Approved

REQUEST FOR AGENDA PLACEMENT FORM Submission Deadline - Tuesday, 12:00 PM before Court Dates **SUBMITTED BY:** Cristy Malott **TODAY'S DATE: 08-15-18 DEPARTMENT:** Juvenile Services SIGNATURE OF DEPARTMENT HEAD: **REQUESTED AGENDA DATE: 08-27-18** SPECIFIC AGENDA WORDING: Consideration for Linda Baley, LPC, LSOTP to attend "Association for Treatment of Sexual Abusers 2018 Conference" in Vancouver, Canada, October 17-20, PERSON(S) TO PRESENT ITEM: Cristy Malott SUPPORT MATERIAL: (Must enclose supporting documentation) TIME: 1 min **ACTION ITEM:** X **WORKSHOP:** (Anticipated number of minutes needed to discuss item) CONSENT: **EXECUTIVE:**

2018.

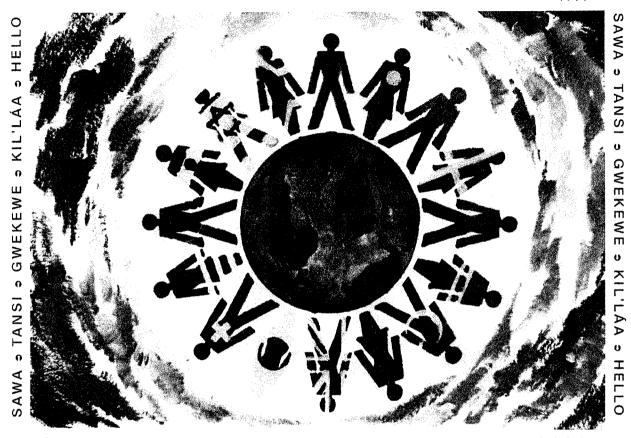
| COUNTY ATTORNEY: | IT DEPARTMENT: |
|--------------------------------|---|
| AUDITOR: | PURCHASING DEPARTMENT: |
| PERSONNEL: | PUBLIC WORKS: |
| BUDGET COORDINATOR: | OTHER: |
| **********This Section to be C | ompleted by County Judge's Office******** |
| | |
| | ASSIGNED AGENDA DATE: |
| | |

Registration Form

| | | <u>, , , , , , , , , , , , , , , , , , , </u> |
|--|--|--|
| I am a member of (check all that apply) ATSA ANZATSA I IATSO | O NOTA CONTRAST-TI APSAC | CONTINUING EDUCATION |
| PLEASE RESPOND TO ALL STATEMENTS. IF A CHOICE IS NOT INDIC | ATED IT WILL BE CONSIDERED A "NO" | I want to receive Continuing Education Certificates AND I am enclosing the \$45.00 processing tee for CE credit/hours. |
| RESPONSE. | | |
| 1. I have attended the ATSA Conference: This is my first time! 1-5 | YEARS 6-10 YEARS 11+ YEARS | YES NO CE Certificate (choose only one): |
| 2. I will attend the Wednesday luncheon | YES No | Psychology Social Work |
| (Full day or 2 Half-Day Pre-Conference Seminar Registration required.) | | Certified Counselors Marriage & Family |
| I will attend the Thursday [ALIST] Member Luncheon and will include the (ATSA Members only. Reservation required.) | \$10 tee YES No | I want to receive a Continuing Medical Education Certificate AND I am enclosing the \$125.00 processing fee For CME hours. |
| I will attend the Friday ATSA Meeting and Luncheon | YES No | YES NO |
| 5. How did you hear about the ATSA Conference? Check all that apply. | | Email kelly@atsa.com with your Professional License # and appropriate State or Province. |
| ATSA Mailter ATSA Email ATSA Website Professional | Collegue Employer | |
| | | |
| Other | | |
| REGISTRATION FEES ATSA, ANZATSA, IATSO, NOTA, CONT Verification required for student non-members | RAST - TLAND APSAC MEMBERS ARE ENTITLES | O TO MEMBER RATES |
| PRE-CONFERENCE SEMINARS (Student discounts do no | nt apply to Pre-Conference Seminars.) | |
| WEDNESDAY, OCTOBER 17 | Registration received on or before September Member Rate / Non-Member Rat | |
| Full Day OR Morning and Afternoon Session | Registration received after September 4 | # 000 00 /04F 00 |
| (Lunch included; mark reservation above) | Member Rate / Non-Member Ra | te \$ 220.00 / 245.00 |
| Morning OR Afternoon Session (Lunch NOT included) | Registration received on or before Saptember Member Rate / Non-Member Rate | |
| | Registration received after September 4 Member Rate / Non-Member Rate | te \$150.00 / 170.00 |
| CONCURRENT SESSIONS Thursday, Friday, and Saturday morning plenaries are automate | tically included in the Concurrent schedu | le fee and do not require selection |
| THURSDAY, FRIDAY, SATURDAY-OCTOBER 18, 19, 20 | Registration received on or before September | |
| | Member Rate / Non-Member Ra | ← −/ 1, 1, 1, 1, 1, 1, 1, 1, 1, 1, 1, 1, 1, |
| | Registration received after September 4 Member Rate / Non-Member Ra | te \$400.00 / 510.00 |
| | Student Rate | \$ 115.00 |
| OTHER CHARGES OR DISCOUNTS | | |
| Continuing Education Certificate Psychology, Social Work, Certified Counselor, MFT | ADD | \$ 45.00 |
| Continuing Education Certificate CME | ADD | \$ 125.00 |
| [ATSALIST] Member Luncheon | ADD | \$ 10.00 |
| Lead Presenter Discount | SUBTRACT | \$ 50.00 |
| Group Discount for 3 or more registrants | SUBTRACT | \$ 25.00 |
| (instructions on page 49) | | F1.5 00 |
| | TOTAL ENCLOSED | s <u>500</u> .00 |
| METHOD OF PAYMENT (PAYMENT MUST ACCOMPANY I | REGISTRATION AND BE MADE IN U.S. | FUNDS) LAST 3 DIGITS ON BACK OF CARD, OR 4 DIGITS ON FRONT OF CARD IF USING AMEX |
| | | |
| | | |
| CREDIT CARD NUMBER | EXPIRATION (N | · |
| DO NOT BOTH FAX AND MAIL YOUR REGISTRATION FOR PLEASE MAKE CHECKS PAYABLE TO "ATSA," 4900 SW GI | M OR YOUR CREDIT/DEBIT CARD MAY RIFFITH DRIVE, SUITE 274. BEAVERTO | BE CHARGED TWICE. DN, DR 97005 USA / FAX (503) 643-5084 |
| | | |
| | TI-TITLE OF THE TOTAL OF THE TO | |
| PRINT NAME AND BILLING ADDRESS AS IT APPEARS ON STATEMEN | r | |
| | | |

37Annual Research & Treatment Conference

⇒ SAWA ⇒ GUTEN TAG ⇒ HELLO ⇒ HALÓ ⇒ BONJOUR ⇒ CIAO 你好⇒



a SHALOM a HELO a HOLA a HIHA a HALLA a HEJ a 안녕하세요 a

BETTERTOGETHER

SOUND RESEARCH! INFORMED POLICY! EFFECTIVE PRACTICE! COMPREHENSIVE PREVENTION

Vancouver, British Columbia, Canada October 17 - 20, 2018



#ATSA2018
Register Now | www.atsa.com







TUESDAY, OCTOBER 16

| 8:00 am | - | 5:00 PM | Board of Director's Meeting |
|---------|---|---------|-----------------------------|
| 5:00 PM | _ | 8:00 PM | Registration |
| 6:00 PM | - | 8:00 PM | Public Engagement Event |

WEDNESDAY, OCTOBER 17

| 7:00 am | _ | 6:00 рм | Registration |
|----------|---|----------|-----------------------------------|
| 7:30 am | - | 8:30 am | Coffee and Tea Service |
| | | | Breakfast On Your Own |
| 7:30 am | | 5:30 PM | Exhibits and Bookstore open |
| 7:45 am | - | 8:15 AM | Networking Event |
| 8:30 am | - | 12:00 рм | Pre-Conference Seminars |
| 12:15 рм | | 1:15 PM | Lunch included in Full-Day |
| | | | Pre-Conference fees |
| | | | (Reservation required) |
| 1:30 PM | | 5:00 PM | Pre-Conference Seminars |
| 5:00 pm | - | 6:00 рм | Public Policy Committee Reception |
| 6:00 PM | - | 9:00 PM | Opening Reception |

THURSDAY, OCTOBER 18

| 7:00 AM | _ | 3:30 PM | Registration |
|----------|---|----------|--|
| 7:30 AM | _ | 8:30 AM | Coffee and Tea Service |
| | | | Breakfast On Your Own |
| 7:30 AM | _ | 5:30 PM | Exhibits and Bookstore open |
| 7:45 AM | _ | 8:15 AM | Networking Event |
| 8:30 AM | _ | 9:00 AM | Conference Opening |
| 8:30 am | | 9:00 AM | Award Presentation |
| 9:00 am | _ | 10:00 AM | Plenary I |
| 10:00 am | _ | 10:30 AM | Break |
| 10:30 am | _ | 12:00 PM | Concurrent Sessions |
| 12:15 PM | - | 1:15 рм | Chapter Presidents' Meeting |
| 12:15 рм | - | 1:15 PM | Editorial Board Meeting and Luncheon |
| 12:15 PM | - | 1:15 PM | [ATSALIST] Member Luncheon |
| 1:30 pm | - | 3:00 pm | Concurrent and Poster Sessions |
| 3:00 pm | - | 3:30 рм | Break |
| 3:30 рм | - | 5:00 рм | Concurrent and Poster Sessions |
| 5:00 рм | | 0.00 | Juvenile Practice Committee Meet & Greet |
| 5:15 рм | _ | 6:00 pm | Poster Presentations with Authors |
| | | | Cash Bar with Munchies |
| | | 6:30 pm | Interest Group Meetings |
| 5:30 PM | | 6:30 pm | International Committee Networking |
| 6:30 pm | - | 8:00 pm | Next Generation Student Reception |
| | | | (Invitation required) |
| | | | |

FRIDAY, OCTOBER 19

| 7:30 am | - | 8:30 am | Coffee and Tea Service Breakfast On Your Own |
|----------|---|----------|---|
| 7:30 am | _ | 5:30 PM | Exhibits and Bookstore open |
| 7:45 AM | - | 8:15 AM | Networking Event |
| 8:30 am | _ | 9:00 am | Award Presentations |
| 9:00 am | - | 10:00 AM | Plenary II |
| 9:00 AM | - | 11:30 am | Registration |
| 10:00 AM | - | 10:30 AM | Break |
| 10:30 am | | 12:00 PM | Concurrent Sessions |
| 12:15 PM | - | 1:15 рм | ATSA Membership Meeting |
| | | | and Luncheon (Members Only; |
| | | | Reservation required) |
| 1:30 PM | _ | 3:00 PM | Concurrent and Poster Sessions |
| 3:00 PM | _ | 3:30 PM | Break |
| 3:30 PM | | 5:00 PM | Concurrent and Poster Sessions |
| 5:15 PM | - | 6:00 PM | Poster Presentations with Authors |
| | | | Cash Bar with Munchles |
| 7:00 PM | | 10:00 pu | Speakers' Event (Invitation required) |

SATURDAY, OCTOBER 20

| pen |
|-----|
| |
| |
| |
| |
| |



Franca Cortoni, PhD, CPsych President, 2018 & 2019 ATSA Board of Directors

[§]Over the last 35 years, our field has evolved from working in silos to developing multilevel and multinational partnerships and collaborations to prevent sexual abuse. Being part of the ATSA conference is being part of this world-wide effort to imagine a world without sexual abuse! ⁹

Continuing Education



Continuing Education

Continuing Education is being coordinated and sponsored by the Association for the Treatment of Sexual Abusers. A \$45.00 administrative processing fee, payable at time of registration, for psychology, social work, and certified counselor Continuing Education is being assessed by ATSA. The assessed fee will be \$55.00 if registering for Continuing Education at the conference. A total of 19 CE hours/credits are offered for attending all 4 Plenary Sessions, 6 hours of Pre-Conference Seminars, and all Concurrent Sessions. Poster Sessions do not qualify for CE hours/credits.

ATSA is also pleased to offer Continuing Medical Education (CME) credit for physicians. A \$125.00 administrative processing fee, payable at time of registration, is being assessed by ATSA. The assessed fee will be \$135.00 if registering for CME credit at the conference. A total of 19 AMA PRA Category 1 Continuing Medical Education Credits™, provided by the University of Minnesota, is offered for attending all 4 Plenary Sessions, 6 hours of Pre-Conference Seminars, and all Concurrent Sessions. Poster Sessions do not qualify for CME credit.

Certified Counselors



Association for the Treatment of Sexual Abusers (ATSA) has been approved by NBCC as an Approved Continuing Education Provider, ACEP No. 6365. Programs that do not qualify for NBCC credit are clearly identified. ATSA is solely responsible for all aspects of the programs. Attending Pre-Conference Seminars earns 6 CE hours for a full-day session and 3 CE hours for a half-day session. Attending the 21/2 day conference earns 13 CE hours.

Conference Goals & Objectives

The goal of the 37™Annual Research and Treatment Conference is to advance the knowledge and skills of professionals providing services in the field of sexual abuse. With interdisciplinary approaches, the sessions will present current and relevant research and explore the implications for its use in clinical intervention, proactive intervention techniques, and the implementation of solutions to advance the scope of sexual abuse treatment, management, and prevention.

Psychologists

ATSA (Provider #1966) is approved by the American Psychological Association to offer Continuing Education credits for psychologists. ATSA maintains responsibility for the program. Attending Pre-Conference Seminars earns 6 CE credits for a full-day session and 3 CE credits for a half-day session. Attending the 21/2 day conference earns 13 credits.

LCSW & MFT

Application, for a maximum of 19 credits, is being made to the National Association of Social Workers (NASW). Social Workers should check with their state boards to determine if accreditation from NASW is accepted in their states. Attending the Pre-Conference Seminars earns 6 CE credits for a full-day session and 3 CE credits for a half-day session. Attending the 2 ½ day conference earns 13 credits.

Physicians

ATSA Conference is a CME-certified activity and is managed in accordance with the Accreditation Council for Continuing Medical Education (ACCME)'s Standards for Commercial Support. Supporters are required to adhere to those policies. including separation of education and promotional space. Appropriate acknowledgement of support will be provided to the learners. In support of improving patient care, this activity has been planned and implemented by University of Minnesota, Interprofessional Continuing Education and the Association for the Treatment of Sexual Abusers, Inc. University of Minnesota, Interprofessional Continuing Education is jointly accredited by the Accreditation Council for Continuing Medical Education (ACCME), the Accreditation Council for Pharmacy Education (ACPE), and the American Nurses Credentialing Center (ANCC). to provide continuing education for the healthcare team. AMA PRA Category 1 Credit™ for the 2018 ATSA conference provided by the University of Minnesota.

Please be advised that the 2018 ATSA Conference Continuing Education Surveys will be available for 6 months only. Access to the surveys will expire on December 31, 2019.

Abby Nino

From:

Cristy B. Malott

Sent:

Wednesday, August 15, 2018 2:46 PM

To:

County Judge (public address) Agenda Item Request for Travel

Subject: **Attachments:**

Agenda Item Request for Travel.pdf

Follow Up Flag:

Follow up

Flag Status:

Completed

I will be requesting to pay for Ms. Baley's registration fee of \$565.00, plus half of the hotel expense, which is estimated at approximately \$500.00, for a total of approximately \$1065.00.

Ms. Baley plans to pay for her own airfare, shuttle, meals and the other half of the hotel.

Thank you,

Cristy Malott, Director

Johnson County Juvenile Services

1102 E. Kilpatrick, Suite C Cleburne, TX 76031

Phone: 817-556-6880

Fax: 817-556-6877

Email: cmalott@johnsoncountytx.org Online: Juvenile Services Web Page

Follow Us on Facebook